ART HISTORY-VISUAL ARTS

Departmental Office: 826 Schermerhorn; 212-854-4505
http://www.columbia.edu/cu/arthistory/

Director of Undergraduate Studies: Prof. Barry Bergdoll, 918 Schermerhorn; 212-854-5425; bgb1@columbia.edu

Director of Art Humanities: Prof. Noam Elcott, 907 Schermerhorn; 212-854-7968; nme2106@columbia.edu

Coordinator for Undergraduate Programs: Emily Benjamin, 826 Schermerhorn; 212-854-4505; eb3061@columbia.edu

The goal of the major in the Department of Art History and Archaeology is to explore the history of art, architecture, and archaeology across a broad historical, cultural, geographic, and methodological spectrum.

Department courses take advantage of the extraordinary cultural resources of New York City and often involve museum assignments and trips to local monuments. The department offers a major and concentration in art history and in the history and theory of architecture, and a combined major in art history and visual arts.

At the heart of the major is AHIS UN3000 Majors’ Colloquium: the Literature and Methods of Art History, which introduces students to different methodological approaches to art history and critical texts that have shaped the discipline. The colloquium also prepares students for the independent research required in seminars and advanced lecture courses, and should be taken during the junior year.

Surveys and advanced lecture courses offered by Barnard and Columbia cover the spectrum of art history from antiquity to the present and introduce students to a wide range of materials and methodologies. Limited-enrollment seminars have a narrower focus and offer intensive instruction in research and writing. The opportunity for advanced research with a senior thesis is available to students who qualify.

The major readily accommodates students who wish to study abroad during junior year. Courses taken at accredited programs can generally count as transfer credits toward the major, but students must gain the approval of the director of undergraduate studies. Similarly, any transfer credit for the major must be approved by the director of undergraduate studies. Generally no more than 12 points of transfer credit are applicable to the major. The form to petition for transfer credit can be found on the department website (http://www.columbia.edu/cu/arthistory/undergraduate/forms.html). Eligible Art History courses taken at Reid Hall and through the Berlin Consortium are counted as Columbia courses, not transfer courses.

All newly declared majors and concentrators should visit the department office and speak with the undergraduate program coordinator about the requirements and their planned curriculum.

The director of undergraduate studies regularly communicates with majors by e-mail to announce departmental events, museum internships, and other news. Students who do not receive these messages should email the undergraduate program coordinator. The director of undergraduate studies is also available to talk to students about their professional goals and plans to study abroad.

Course Information

Lectures
Attendance at the first class meeting is recommended.

Colloquia
For information about enrollment in the required colloquium AHIS UN3000 Majors’ Colloquium: the Literature and Methods of Art History, students should consult the department during the registration period in the semester prior to the one in which the course is offered. Interested students must sign up using an online form; majors will be informed of the sign-up dates and deadline via the majors mailing list. Enrollment is limited and admission is at the discretion of the instructor. It is recommended that students sign up for the colloquium in their junior year.

Seminars
Seminars require an application which is due in the departmental office in 826 Schermerhorn before the registration period in the semester prior to the one in which the course is offered (April for fall courses, November for spring courses). The required application form is available in PDF format on the department website (http://www.columbia.edu/cu/arthistory/undergraduate/forms.html). Students should wait list the seminars to which they apply on SSOL.

Bridge Seminars
Bridge seminars are open to graduate and undergraduate students. As with other seminars, they require an application, which are due in the semester prior to the semester in which the course is offered (August for fall courses, December for spring courses). The required application form is available in PDF format on the department website (http://www.columbia.edu/cu/arthistory/undergraduate/forms.html).

Bridge Lectures
Bridge lectures are open to graduate and advanced undergraduate students. They do not require an application.

Travel Seminar
In the spring, one or more undergraduate seminars in the Department of Art History and Archaeology may be designated as a travel seminar. Travel seminars receive funding to sponsor travel over the spring break to a distant site related to the subject matter of the seminar.

Study Abroad
Reid Hall, Paris
For information about the Columbia University in Paris Art History Program at Reid Hall, including summer session courses, visit the Office of Global Programs (http://ogp.columbia.edu/) website.

Summer Program in Italy: Archaeological Fieldwork at Hadrian’s Villa
Columbia University offers a four-week summer program that provides undergraduate and graduate students with the opportunity to excavate and learn together at Hadrian’s Villa, a UNESCO World Heritage site near Rome and the most important Roman villa. It synthesizes Roman, Greek, and Egyptian architectural and artistic traditions and has attracted scholarly attention for centuries. For more information, visit the program website (http://columbia.studioabroad.com/index.cfm?FuseAction=Programs.ViewProgram&amp;Program_ID=10577/).
Columbia Summer Program in Venice
The Department of Art History and Archaeology and the Department of Italian offer a summer program based at Co' Foscari University in Venice. The program uses an interdisciplinary approach to understanding Italian culture through study of its language, literature/film, architecture, art history and conservation, and economy. Students have the opportunity to gain a deeper appreciation of the rich Venetian culture, traditions and history. The program is open to qualified undergraduate and graduate students from the U.S. and Italy. For more information, visit the program website (http://columbia.studioabroad.com/index.cfm?FuseAction=Abroad.ViewLink&Parent_ID=3D70892-BCDE-E7F3-57371CF1854BF98A&Link_ID=BD582BB6-BCDE-E7F3-50ED440855275AC0&Program_ID=10436/).

Columbia Summer Program in Greece
The Department of Art History and Archaeology and the Program in Hellenic Studies offer a new summer program in Athens. "Curating the Histories of the Greek Present" examines aspects of Greek history and culture through the organization of an art exhibition under the general theme of the environment. The project is structured around classroom seminars, museum and site visits, walking tours, and workshop sessions in which students will learn about and gain experience in all stages of curating an exhibition. For more information, visit the program website (http://columbia.studioabroad.com/index.cfm?FuseAction=Programs.ViewProgram&Program_ID=10911/).

Departmental Honors
Senior Thesis Prize
A prize is awarded each year to the best senior honors thesis written in the Department of Art History and Archaeology.

Professors
Alexander Alberro (Barnard)
Zainab Bahrani
Barry Bergdoll
Michael Cole
Jonathan Crary
Francesco de Angelis
Vidya Dehejia
David Freedberg
Robert E. Harrist, Jr.
Anne Higonnet (Barnard)
Holger Klein
Rosalind Krauss
Kellie Jones
Branden Joseph
Matthew McKelway
Jonathan Reynolds (Barnard)
Simon Schama
Avinoam Shalem
Zoë Strother

Assistant Professors
Ioannis Mylonopoulos
Lisa Trever

Assistant Professors
Gregory Bryda (Barnard)
Meredith Gamer
Eleonora Pistis
Michael Waters

Adjunct Faculty
Dawn Delbanco
Rosalyn Deutsche (Barnard)
John Rajchman
Stefaan Van Liefferinge

Lecturers
Molly Allen
Frederique Baumgartner
Eliza Butler
Hannah Friedman
Alexandra Helpin
Page Knox
Janet Kraynak
Sandrine Lalive-Bass
Ja Won Lee
Daria Melnikova
Martina Mims
Irina Oryshkevich
Elizabeth Perkins
Olivia Powell
Kelly Presutti
Michael Sanchez
Susan Sivard
Caroline Wamsler
Gillian Young

On Leave
Profs. Freedberg, Trever (2019-2020)
Profs. Crary, de Angelis, Delbanco, Harrist (Fall 2019)
Profs. Dehejia, Jones, Krauss, Mylonopoulos, Pistis (Spring 2020)

Major in Art History and Visual Arts
Students electing the combined major should consult with a faculty adviser in the department, as well as with the director of undergraduate studies in the Visual Arts Department.

Up to two of the seven 3-point courses in art history may be replaced by a specifically related course in another department with approval of the adviser. The combined major requires fulfillment of sixteen or seventeen courses. It is recommended that students interested in this major begin work toward the requirements in their sophomore year.

The requirements for the major are as follows:

<table>
<thead>
<tr>
<th>Course</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AHIS W3895</td>
<td>Majors’ Colloquium: the Literature and Methods of Art History</td>
</tr>
<tr>
<td>Seven 3-point lecture courses in art history.</td>
<td>At least one course in three of four historical periods, as listed below.</td>
</tr>
<tr>
<td>An additional two courses drawn from at least two different world regions, as listed below.</td>
<td></td>
</tr>
</tbody>
</table>
Two additional lectures of the student’s choice
21 points in Visual Arts covering:

<table>
<thead>
<tr>
<th>Course</th>
<th>Section/Call Number</th>
<th>Times/Location</th>
<th>Instructor</th>
<th>Points</th>
<th>Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>VIAR R1001</td>
<td>001/13606</td>
<td>M W 2:40pm - 3:55pm</td>
<td>Francesco de Angelis</td>
<td>4</td>
<td>86/100</td>
</tr>
</tbody>
</table>

VIAR R3330 | 001/13606 | M W 2:40pm - 3:55pm | Francesco de Angelis | 4      | 86/100     |

Five additional VIAR R3000-level or above course

In the senior year, students undertake either a seminar in the Department of Art History and Archaeology or a senior project in visual arts (pending approval by the Visual Arts Department).

NOTE: These chronological divisions are approximate. In case of ambiguities about the eligibility of a course to fill the requirement, please consult the director of undergraduate studies.

**Historical Periods**
- Ancient (up to 400 CE/AD)
- 400-1400
- 1400-1700
- 1700-present

**World Regions**
- Africa
- Asia
- Europe, North America, Australia
- Latin America
- Middle East

**Undergraduate Lectures**

*Attendance at first class meeting is strongly recommended.*

**AHIS UN1007 Introduction to the History of Architecture. 4 points.**

This course is required for architectural history and theory majors, but is also open to students interested in a general introduction to the history of architecture, considered on a global scale. Architecture is analyzed through in-depth case studies of key works of sacred, secular, public, and domestic architecture from both the Western canon and cultures of the ancient Americas and of the Hindu, Buddhist, and Islamic faiths. The time frame ranges from ancient Mesopotamia to the modern era. Discussion section is required.

**AHIS UN2119 Rome Beyond Rome: Roman Art and Architecture in a Global Perspective. 4 points.**

This course will approach the art of the Roman empire from two vantage points. In its first half, it will consider it from the inside. Through a regional survey of the art and architecture produced in the provinces of the Roman empire between the 2nd c. BCE and the 4th c. CE, it will focus on the mechanisms by which models emanating from Rome were received and adapted in local contexts (so-called “Romanization”), as well as on the creative responses that the provincials’ incorporation into the empire elicited. The second half of the course will consider the art of the Roman empire from the outside, i.e., from the perspective of its neighbors in the Middle East and in Africa, as well as its self-proclaimed successors and imitators. On the one hand, we will see how ancient states such as the kingdom of Meroë and the Parthian empire, or regions such as the Gandhara, interacted with the visual culture of Rome and its empire. On the other, we will explore the degree to which the classical roots of the modern colonial empires in Asia, Africa, and the Americas both managed and failed to shape the visual cultures that these empires developed.

**AHIS UN2209 Medieval Architecture, 1000 to the Reformation. 3 points.**

This course examines the architecture of Western Europe from the millennium until the end of the Middle Ages. This period encompasses both the development of Europe’s great monastic complexes, as well as the so-called “Age of Cathedrals” during which time masons and clerics sought to replicate heaven on earth in the form of increasingly tall masonry structures. We will be concerned with the structural innovations of this period, questions of style, social history, patronage, and the relationship between structures and regions. Furthermore, we will analyze the historiography of medieval architecture, considering the way its study has developed and changed throughout the course of the last century and situating its study within the present moment. While the primary focus of this course will be on ecclesiastical buildings (due largely to their elaboration and survival), we will examine where possible domestic architecture, public buildings, and urban development. Our study will be supplemented by making use of the collections available to us in New York City, particularly the Cloisters, where a number of medieval spaces have been reconstructed.

**AHIS UN2105 Greek Myths Seen Through Ancient Greek and Roman Art. 3 points.**

The lecture course will explore the rich world of Greek mythology as seen through Greek and Roman art. An important focus will be the understanding of the significant discrepancies between the literary and artistic dissemination of ancient myths. The course will illuminate the ways in which ancient artists visualized Greek myths and demonstrate that art did not simply illustrate stories but helped shape them significantly while creating very often imaginative alternatives.
AHIS 2317 Renaissance Architecture. 4 points.

This course examines the history of architecture between roughly 1400 and 1600 from a European perspective. Employing a variety of analytical approaches, it addresses issues related to the Renaissance built environment thematically and through a series of specific case studies. Travelling across a geographically diverse array of locales, we will interrogate the cultural, material, urban, social, and political dimensions of architecture (civic, commercial, industrial, domestic, ecclesiastical and otherwise). Additional topics to be discussed include: antiquity and its reinterpretation; local identity, style, and ornament; development of building typologies; patronage and politics; technology and building practice; religious change and advancements in warfare; the creation and migration of architectural knowledge; role of capitalism and colonialism; class and gender in domestic design; health and the city; the mobility of people and materials; architectural theory, books, and the culture of print; the media of architectural practice; the growth of cities and towns; the creation of urban space and landscape; architectural responses to ecological and environmental factors; and the changing status of the architect.

Students must register for a required discussion section.

AHIS 2311 Baroque Imperial Spain (17th Century). 3 points.

The course will survey Baroque art in Hapsburg Spain, considered in the wide geographical context of the extended and dispersed dominions of the different crowns of the Spanish monarchy, which connected the Iberian Peninsula with Italy, Flanders and the New World. It will concern visual art in its various media, mainly painting, sculpture and architecture, but also tapestries, prints, armor, goldsmithery and ephemeral decoration, among others. Works of the main artists of the period will be introduced and analyzed, giving attention to the historical and cultural context of their production and reception. The course will particularly focus on the movement of artists, works and models within the Spanish Hapsburg territories, in order to understand to what extent visual arts contributed to shaping the political identity of this culturally composite empire.

AHIS 2405 Twentieth-Century Art. 3 points.

The course will examine a variety of figures, movements, and practices within the entire range of 20th-century art—from Expressionism to Abstract Expressionism, Constructivism to Pop Art, Surrealism to Minimalism, and beyond—situating them within the social, political, economic, and historical contexts in which they arose. The history of these artistic developments will be traced through the development and mutual interaction of two predominant strains of artistic culture: the modernist and the avant-garde, examining in particular their confrontation with and development of the particular vicissitudes of the century’s ongoing modernization. Discussion section complement class lectures.

AHIS 2412 Eighteenth Century Art in Europe. 3 points.

This course will examine the history of art in Europe from the late seventeenth to the early nineteenth century. This was a period of dramatic cultural change, marked by, among other things, the challenging of traditional artistic hierarchies; increased opportunities for travel, trade, and exchange; and the emergence of “the public” as a critical new audience for art. Students will be introduced to major artists, works, and media, as well as to key themes in the art historical scholarship. Topics will include: the birth of art criticism; the development of the art market; domesticity and the cult of sensibility; the ascension of women artists and patrons; and the visual culture of empire, slavery, and revolution. The emphasis will be on France and Britain, with forays to Italy, Spain, Germany, India, America, and elsewhere.

AHIS 2427 Twentieth-Century Architecture. 4 points.

This course examines some of the key moments of architectural modernity in the twentieth century in an attempt to understand how architecture participated in the making of a new world order. It follows the lead of recent scholarship that has been undoing the assumption that modern twentieth-century architecture is a coherent enterprise that should be understood through avant-gardist movements. Instead, architectural modernity is presented in this course as a multivalent, and even contradictory, entity that has nonetheless had profound impact on modernity. Rather than attempting to be geographically comprehensive, it focuses on the interdependencies between the Global North and the South; instead of being strictly chronological, it is arranged around a constellation of themes that are explored through a handful of projects and texts. Reading primary sources from the period under examination is a crucial part of the course.

AHUM 2604 Art In China, Japan, and Korea. 3 points.

CC/GS/SEAS: Partial Fulfillment of Global Core Requirement

Introduces distinctive aesthetic traditions of China, Japan, and Korea—their similarities and differences—through an examination of the visual significance of selected works of painting, sculpture, architecture, and other arts in relation to the history, culture, and religions of East Asia.
AHIS UN2612 A History of China in 27 Objects. 3 points.
This course introduces twenty-seven significant monuments and objects comprising a selective overview of 4000 years of traditional Chinese culture. Through these twenty-seven objects, we will think about historical currents, consider materials (clay, stone, bronze, lacquer, paper, silk, ink, and wood), how things were made, how these objects were used among the living, and why some of them were buried with the dead. Because analogy and metaphor is fundamental to Chinese language, we will examine visual symbols, auspicious imagery and rhetoric of resistance that had their origins in literature. The goal of the course is to raise awareness of visual clues in Chinese art and to establish basic visual literacy. After successfully completing this course you will be better able to articulate a research question, read more critically, write a visual analysis, and impress friends and family as you name a painting used in restaurant décor.

AHIS UN33100 Hellenistic Sculpture: Intellectuals, Gods, Kings & Fishermen. 4 points.
Obsession with the Classical often kept us from looking at the Hellenistic period with its artistic achievements as a time of innovation and experimentation in art. In Hellenistic times, new cultural and artistic centers arose besides Athens: Alexandria in Egypt, Antiocheia and Pergamon in Asia Minor, or Rhodes. Especially in sculpture, artists and patrons demonstrated an unprecedented interest in subjects such as ugly old women, working peasants, slaves with disfigured bodies, or non-Greeks. The seminar will study the sculpture of the Hellenistic period as an extremely imaginative and dynamic artistic expression without the Classical bias. In addition, it will look into the societal conditions that allowed this multi-cultural and rather inclusive style in sculpture to be created. The styles of the various Hellenistic artistic centers will be individually analysed based on representative works and then compared to each other and to the sculptural traditions of the Classical period, so that Hellenistic sculpture can be understood both as a continuation of the Classical and especially late Classical sculpture and as an artistic, intellectual, and social creation — a creation that often went against the ideals of the past.

AHIS UN3228 Bones and Stones: The Architecture of Death in Medieval Europe. 4 points.
This course examines themes related to death in the Latin West from early Christianity and the time of Constantine in Rome to the Late Middle Ages’ response to Plague with a focus on Western Europe. We will identify changing attitudes towards death through the examination of spaces created for both the holy and ordinary dead, development in tomb style, the emergence of new chapels, and images that personify Death, the dead, and their relationship with the living. In the second half of the class, the prevalence and popularity of the doctrine of Purgatory of the dead achieve their heavenly aspirations.

Undergraduate Seminars
Undergraduate seminars are open to undergraduate students only. Interested students must fill out and submit an online application form in the semester prior to when the course will be offered (April deadline for fall courses, November deadline for spring courses). Please visit the "Courses" page on the department website (http://www.columbia.edu/cu/arhistory/courses/) and select the upcoming semester to find a list of undergraduate seminar descriptions and links to seminar application forms.

AHIS UN3314 Inganno and Engaño: Art and the Rhetoric of Deceit between Spain and Italy. 4 points.
This seminar examines ideas of deception - inganno in Italy, engaño in Spain - as a fundamental trait of the visual arts and as a growing preoccupation in literature, politics, science, and religion in the sixteenth and seventeenth centuries. We will attend to the rich cross-cultural exchange, divergence, and overlap in the way deceit was thought about between the Italian and Iberian peninsulas in this period. Case studies and assignments will include key works of art from New York City museums & collections, with mandatory field trips.

AHIS UN3410 Approaches to Contemporary Art. 3 points.
This course examines the critical approaches to contemporary art from the 1970s to the present. It will address a range of historical and theoretical issues around the notion of "the contemporay" (e.g. globalization, participation, relational art, ambivalence, immaterial labor) as it has developed in the era after the postmodernism of the 1970s and 1980s.
AHIS UN3444 Reflexivity in Art and Film. 4 points.
This seminar will explore a range of individual works of Western art from the 16th century to late 20th century in which the tension between illusionism and reflexivity is foregrounded. It will focus on well-known paintings and films in which forms of realism and verisimilitude coexist with features that affirm the artificial or fictive nature of the work or which dramatize the material, social and ideological conditions of the work’s construction. Topics will include art by Durer, Holbein, Velazquez, Watteau, Courbet, Morisot, Vertov, Deren, Godard, Varda, Hitchcock and others. Readings will include texts by Auerbach, Gombrich, Brecht, Jameson, Barthes, Didi-Huberman, Bazin, Lukacs, Mulvey, and Daney.

AHIS UN3446 Contemporary Queer Art Practices: Subculture, Sexuality, and the Politics of Performance. 4 points.
This seminar examines contemporary queer art practices, in conjunction with theories of gender, sexuality, subculture, and race. Through the close analysis of artworks, films, performances, theater, and television this seminar will question and consider the ways in which queer art practices can be a form of subversion, critique, and resistance. The political implications of performance will be considered by focusing on queer artistic practices, such as drag, which resist, refuse and rethink the constructions of gender.

AHIS UN3450 Art and Empire. 4 points.
This course explores the images and objects produced, collected, and displayed in the context of the British and French empires of the eighteenth and nineteenth centuries. Drawing on a range of perspectives—including those drawn from postcolonial studies, critical race studies, and indigenous studies—we will develop a critical vocabulary for addressing the history of colonialism and the ongoing process of decolonization, asking what particular problems and opportunities art history presents for the study of empire. In what ways were aesthetics entangled with imperial ideology? How did works of art support or challenge dominant political, social, and cultural narratives? And what does a study of historic empires have to offer to our understanding of globalization today? We will also engage with the ways in which the legacy of empire is treated in contemporary museology, and will visit a number of New York City museums and collections throughout the semester. Regions covered include India, the Caribbean, the Pacific, and North Africa; topics include cartographic practices, the recording of history, the visual culture of slavery, artifacts of exploration, photography and “truth,” and the materiality of color.

AHIS UN3451 Latinx Artists Coast to Coast. 4 points.
This course takes a close look at visual art and performative culture by artists of Latin American descent in the U.S. or Latinx, Latina/o art. The artists we will study trace their heritage to Mexico, Puerto Rico, the Dominican Republic, and Cuba, along with other countries in Latin America. We will consider how these wide-ranging and diverse creative expressions come to signify Latinidad while in the process transforming U.S. culture. Course themes include: physical and psychic borders, indigeneity, colonialism and racialization, gender and sexuality, and expanding notions American art and identity. Class discussions will focus on close examination of theoretical approaches and individual works along with ideas of representation.

AHIS UN3501 African Art: The Next Generation. Focus: Congo. 4 points.
CC/GS/SEAS: Partial Fulfillment of Global Core Requirement
African art history reached a new maturity and sophistication in the 1990s through an intense interdisciplinary dialogue on the visual arts in the Congo. Prominent historians, anthropologists, political scientists, philosophers, artists, and art historians debated the history of Congolese art and changed its future through active patronage. The seminar will cover a wide variety of these texts and will examine the unprecedented role for museum exhibitions in disseminating new interpretations for African art.

 Majors Colloquium
The Majors Colloquium is a required course for all majors in the department. See the department website (http://www.columbia.edu/cu/arthistory/) for more information. Students must sign up online by the deadline, which is posted on the department website.

AHIS UN3000 Majors’ Colloquium: the Literature and Methods of Art History. 4 points.
Prerequisites: Not open to Barnard or Continuing Education students. Majors must receive instructor’s permission. Students must sign-up online: http://goo.gl/forms/otfh8x59jK
Introduction to different methodological approaches to the study of art and visual culture. Majors are encouraged to take the colloquium during their junior year.

AHIS UN3007 Major’s Colloquium: Intro to the Literature and Methods of Architectural History. 4 points.
This course, on the one hand, examines the intertwined histories of art history and architectural history from the late nineteenth century onwards and, on the other, focuses on questions that have been central to architectural history since the field’s beginnings. It combines theoretical inquiry with practical training in historical research. Students will be asked to carry out research projects in various archives in New York City and complete a single writing assignment in stages.


Senior Thesis

The year-long Senior Thesis program is open to majors in the Department of Art History and Archaeology. For more information, please visit the Senior Thesis information page (http://www.columbia.edu/cu/arthistory/undergraduate/senior-thesis.html) on the department website.

AHIS UN3002 Senior Thesis. 3 points.
Prerequisites: the department's permission. Required for all thesis writers.

Bridge Lectures

Bridge lectures are open to graduate and advanced undergraduate students. They do not require an application. Attendance at first class is strongly recommended.

AHIS GU4023 Medieval Art II: From Pope Gregory to the Eve of the Reformation. 4 points.
This advanced lecture course is intended for students with little or no background in medieval art of Latin ("Western") Europe. It provides a comprehensive introduction to a period spanning roughly one millennium, from Pope Gregory the Great's defense of art ca. 600 to rising antagonism against it on the eve of the Protestant Reformation. Themes under consideration include Christianity and colonialism, pilgrimage and the cult of saints, archaism versus Gothic modernism, the drama of the liturgy, somatic and affective piety, political ideology against "others," the development of the winged altarpiece, and pre-Reformation iconophobia. We will survey many aspects of artistic production, from illuminated manuscripts, portable and monumental sculpture, stained glass, sumptuous metalworks, drawings, and reliquaries to the earliest examples of oil paintings and prints. While this course is conceived as a pendant to Medieval Art I: From Late Antiquity to the End of the Byzantine Empire (AHIS GU4021), each can be taken independently of one another. In addition to section meetings, museum visits to the Metropolitan Museum of Art, The Cloisters, and The Morgan Library are a required component to the course.

Students must register for a mandatory discussion section.

AHIS GU4110 Japanese Architecture from the Mid-19th Century to the Present. 3 points.
This course will examine Japanese architecture and urban planning from the mid-19th century to the present. We will address topics such as the establishment of an architectural profession along western lines in the late 19th century, the emergence of a modernist movement in the 1920's, the use of biological metaphors and the romanticization of technology in the theories and designs of the Metabolist Group, and the shifting significance of pre-modern Japanese architectural practices for modern architects. There will be an emphasis on the complex relationship between architectural practice and broader political and social change in Japan.

It is a truism that landscape painting dominated nineteenth-century American art, especially as represented by members of the so-called "Hudson River School." Some have attributed this phenomenon to the inherent beauty of the natural environment on this continent. Others have seen it as an expression of an innate, transcendental national character. Recently, however, scholars have explored American landscape painting in connection to the development of tourism. Beginning in the eighteenth century, tourists in Europe and America began seeking out powerful vistas as a means of cultivating taste and expressing cultural, national, and class identity. Landscape tourism was fueled by and fueled the market for landscape representations and inspired the creation of new aesthetic categories such as "the sublime" and "the picturesque." At the same time, the development of tourism— including accommodations, roads, and new forms of transportation—facilitated artists' exploration of the land. These developments contributed to new technologies of vision that structured both the making and the consumption of pictures.

Bridge Seminars

Bridge seminars are open to graduate and advanced undergraduate students. Interested students must fill out and submit an online application form in the weeks prior to the start of the semester in which the course is offered (August for fall courses, January for spring courses) in order to be considered for enrollment. Please visit the "Courses" page on the department website (http://www.columbia.edu/cu/arthistory/courses/) and select the upcoming semester to find a list of course descriptions and links to seminar application forms.

AHIS GU4023 Neo-Dada and Pop Art. 3 points.
This course examines the avant-garde art of the fifties and sixties, including assemblage, happenings, pop art, Fluxus, and artists' forays into film. It will examine the historical precedents of artists such as Robert Rauschenberg, Jasper Johns, Allan Kaprow, Andy Warhol, Claes Oldenburg, Carolee Schneemann and others in relation to their historical precedents, development, critical and political aspects.
AHIS GU4520 Gothic Nature. 4 points.
In this seminar, we will ask how medieval literary and visual culture shaped and reflected people's conception of God's Creation—animals, plants, rocks, planets—and their place in and with respect to it. At once a hostile environment, a place of temporary exile after humankind's banishment from Paradise, nature also functioned as a machine, bearing the blueprint of its divine designer, to be decoded and instrumentalized for nourishment, medicine, and amusement. It was also valued for its limitless metaphorical potential, both elevating and foreboding; nature often signified something apart from itself. To elaborate on these themes, we will turn to recent approaches in ecocritical and ecomaterialist studies, and will explore historical texts and images relating to Neo-Platonic cosmology, the wood of the cross, the host mill and wine press (and other agricultural allegories), tree cults, stones and sedimentation, star-gazing, architectural vegetation, herbal medicine, natural theology, among other topics. A leitmotif threading throughout the semester's discussions will be the extent to which ideas and ideals growing out of the Middle Ages continue to inform the way in which we interact with the natural world. Museum visits to the New York Botanical Library Rare Books/Manuscripts Library and The Cloisters' gardens are mandatory.

Spring 2020: AHIS GU4520
Course Number
Section/Call Number
Times/Location
Instructor
Points
Enrollment
AHIS 4520 001/17795 W 4:10pm - 6:00pm 930 Schermerhorn Hall Gregory Bryda 4 9/12

AHIS GU4585 The Early Mosque: Shaping Sacred Space. 4 points.
This seminar deconstructs the early sacred public space in Islam, namely the mosque. It dissect it into its major zones and focuses on major items defining these zones. The varied spaces, like the niche of prayer (mihrab), pulpit for the imam (minbar), prayer area (musalla), the ablution fountain, inner court (rahiba), outer court (ziyada), minaret, entrance facade, and even specific major objects like the Quran stand (kursi), mihrab lamp (misbah), and the Qur'an, will be discussed separately in each meeting. Despite this deconstruction process of studying the mosque, an approach that clearly aims at dissection and segmentation, holistic methods of understanding mosques will be taken too. The seminar aims at understanding how these spaces interact and create visual and sensuous experiences in time and space. Special discussions will focus on 'iconic' mosques of the early world of Islam (like the mosque of the Prophet in Medina, the Friday mosques of Damascus and Cordoba, or the sacred space of the Ka'aba, the Black Stone, of Mecca), on the integration of other public institutional spaces into this building complex, like the mausoleum (maqbara), quran school (madrasa) and hospital (maristan), and on the specificity of the so-called international and diaspora mosques today.

Spring 2020: AHIS GU4585
Course Number
Section/Call Number
Times/Location
Instructor
Points
Enrollment
AHIS 4585 001/17805 T 4:10pm - 6:00pm 930 Schermerhorn Hall Avinoam Shalem 4 10/15

AHIS GU4749 Bauhaus and Architecture. 4 points.
This seminar will take up the complex issue of the role that architecture played at the Bauhaus. Despite the centrality of architecture to the curricular diagram devised by Gropius with the school's founding in 1919, architecture was not formally taught until 1927, and then by Hannes Meyer rather than Gropius. Staged in the centennial year of the Bauhaus we will work to examine the school's position and experiments in architecture freed of the later proliferation of the term "Bauhaus architecture" as a veritable synonym for the modern movement. Inevitably historiography will play a role in our considerations from the outset as well, as much to study in its own right as to peel back to a more nuanced and granular understanding of the various and shifting positions on architecture on the school. Architecture here will not be understood only as the design of new ground-up buildings but will consider the practices developed at the Bauhaus for the design of exhibitions and the metaphor of architecture in other practices. Indeed, in a year in which scores and scores, if not hundreds of centennial exhibitions are being staged both the issue of exhibition design and the role of exhibitions in promoting first Bauhaus positions and principles, and later Bauhaus agendas, will be a major topic. The seminar will travel together in the middle of the semester to visit the new Bauhaus museums just opened in Weimar and Dessau, and to see exhibitions that have been staged there and in Berlin to celebrate and interpret the complex 14 year history of the Bauhaus. We will also visit as many buildings associated with the Bauhaus and the architects who taught or were trained there as we can in and around Weimar, Dessau and Berlin on a short four day trip.

AHIS GU4947 Architectures of Information. 4 points.
Information is useless without an architecture—whether that architecture is cabinets and drawers that file away forms, buildings that house bureaucracies, tables that make data visible, or satellites in orbit that push it out of sight. Information's arrangement in physical space—what technologists call its "address"—has, in fact, been a key but underestimated aspect of its power. Building upon recent humanities scholarship that has offered histories of such epistemic units as fact and data, this course asks: What role might these architectures have played historically in creating physical environments for the classification, storage, and retrieval of information? What role do they play in the present? Starting in the early modern period, the course interrogates the ways in which the design of equipment, buildings, and cities has helped create modern epistemic orders.

Spring 2020: AHIS GU4947
Course Number
Section/Call Number
Times/Location
Instructor
Points
Enrollment
AHIS 4947 001/34922 M 2:10pm - 4:00pm 930 Schermerhorn Hall Zeynep Celik 4 21/20